

# CAMPUS BULLETIN

No. 4 - 90

September 5, 1990

THOUGHT FOR THE WEEK: "Character may be manifested in the great moments,  
but it is made in the small ones." - Phillips Brooks

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MONDAY, SEPTEMBER 10th

TUESDAY, SEPTEMBER 11th

Girls Volleyball @ Heritage Christian @ 4:30  
Girls Swimming - Milan @ 6:00 p.m.  
Patrick Cassidy (7:30 - 8:30 p.m.) 2nd Fl. Coed.

WEDNESDAY, SEPTEMBER 12th

Department Supervisor's Meeting @ 9:00 a.m.  
High School Shopping (Off Campus) tonight

THURSDAY, SEPTEMBER 13th

Girls Swimming - Tech @ 4:30  
Girls Volleyball - Bethesda (4:30)

FRIDAY, SEPTEMBER 14th

Football - Tri High School @ 7:30 p.m.

SATURDAY, SEPTEMBER 15th

Girls Volleyball - St. Rita @ 1:30 p.m.

SUNDAY, SEPTEMBER 16th

## ADDENDUM

\*\*Please note these changes/additions to numbers in the BUSINESS OFFICE PERSONNEL:

|                        |                 |           |            |
|------------------------|-----------------|-----------|------------|
| Jack Earles            | Room G 08       | #407      |            |
| Jerry Scott            | Room G 08       | #407      |            |
| Joan Landreth          | Business Office | #199      |            |
| Nancy Hardwick         | Business Office | #923-2855 | (TDD ONLY) |
| Sandy Rickert          | Business Office | #923-2835 |            |
| Business Administrator |                 | #923-2845 |            |

ANNOUNCEMENT!!

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School Pictures of HIGH SCHOOL and MIDDLE SCHOOL students and staff will be taken on SEPTEMBER 12th. Note: This date has been changed from previous Campus Bulletin No. 3 - 90.

School Pictures of ELEMENTARY and PRESCHOOL students and staff will be taken on SEPTEMBER 11th. Note: This date has been changed from previous Campus Bulletin, No. 3 - 90.

All proof envelopes MUST BE RETURNED whether you order or not. There is a \$10.00 charge if proof envelopes are not returned.

All pictures must be ordered by December 3rd. No orders will be accepted after December 3rd.

The 1990 yearbook will arrive around the end of October. If you forgot to order one, please contact NANCY THOMAS, Yearbook Adviser. The cost is \$18.00. Checks should be made payable to ISD YEARBOOK. The cost will increase after the yearbooks arrive.

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PAYROLL OFFICE:

ATTENTION: 9-MONTH EMPLOYEES!!

If you have not paid summer insurance billing, please see KEITH in PAYROLL OFFICE about reapplication, deduction forms, etc.

REMINDER:

Representatives from Blue Cross-Blue Shield, Key Health, and MaxiCare will be present in the Alumni Room on SEPTEMBER 11th, from 10 a.m. to 2 p.m. They will explain about benefits, etc. Interpreting services will be provided. If you have questions, please see KEITH SELKE in the Payroll Office.

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TO ALL TEACHERS, SPONSORS, AND SUPERVISORS:

When filling out activity request, please make sure that all 3 forms are completed and signed by necessary sponsors. When you receive these request papers, please sign them and send them on. These are supposed to be filled out completely and back to me before the activity can occur. Postponement of signatures may mean postponing the activity. Thank you for your cooperation.

MARY LINVILLE

STUDENT DEVELOPMENT COORDINATOR

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FROM THE MEDIA CENTER/GARY NASH: We have already begun laminating on a regular MONDAY, WEDNESDAY, FRIDAY schedule. If you have materials that need lamination, put your name & department on the back of each item and deposit in the Media Center or on the cart in the Library. Materials without a name will be returned.

FOR YOUR INFORMATION!!!

RE-EVALUATORS OF FILMS SOUGHT--- Captioned Films/Videos for the Deaf in St. Petersburg, Fl. need educators of the deaf who are interested in individually viewing and critiquing films at home. They will pay \$7.00 per evaluation. For more info. and application, please contact BOB CANTY, Rm. #G-33, campus mail or call Ext. 146. Deadline is SEPTEMBER 25th. Thank you.

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FREE!!! FREE!!! FREE!!!

Professional Wrestling - Saturday, September 8th, 6 p.m. in the Caskey Gym.

"HOMECOMING HAVOC"

See all the top stars of the IWA!!! Special T.V. Taping!!! Big Night of Wrestling!!! Don't miss out!!! See ya there!!!

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!!!! C O N G R A T U L A T I O N S !!!!

We are proud to announce that TERESA L. HUCKLEBERRY from ISD was selected as the recipient of the Frank G. Brewer-Civil Air Patrol Memorial Aerospace Award for 1990. This is an award given to individuals and organizations who have contributed to the advancement of youth in aerospace activities. CONGRATULATIONS, TERESA, for a job well done!!

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THANK YOU\*\*

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"Thanks to all of you for your cards, words of sympathy, and words of encouragement during the time of my father's illness and death. Sometimes we take our friends for granted. I thank you for being my friends."

- Leslie McIntosh -

| <u>POSITIONS</u> | <u>CLASSIFICATION/CLASS CODE</u>             | <u>DEPARTMENT</u> |
|------------------|----------------------------------------------|-------------------|
| 1                | Teacher of the Deaf (15029)/Dean of Girls    | Homecare          |
| 1                | Teacher of the Deaf (15029)/Industrial Arts  | Education         |
| 1                | Teacher of the Deaf (15029)/Mathematics      | Education         |
| 1                | Teacher of the Deaf (15029)/Auto Body        | Education         |
| 1                | Teacher of the Deaf (15029)/Arts & Crafts    | Education         |
| 1                | Teacher of the Deaf (15029)/Sewing-Part-Time | Education         |
| 1                | Teacher of the Deaf (15029)                  | Education         |
| 1                | Teacher Assistant IV (45014)                 | Education         |
| 1                | Business Administrator III (34053)           | Administration    |
| 1                | Steam Plant Shift Operator II (71102)        | Physical Plant    |
| 1                | Steam Plant Maint. Mechanic (71212)          | Physical Plant    |
| 1                | Physical Plant Dir I (10201)                 | Physical Plant    |
| 1                | Clerk Typist V (64035)                       | Education         |
| 1                | Nurse Supervisor VI (S20056)                 | Clinical Services |
| 1                | Home Supervisor (44023)                      | Homecare          |
| 8                | Houseparent IV (44024)                       | Homecare          |
| 1                | Inst. Worker IV - Food Service (72044)       | Dietary           |
| 2                | Housekeeper IV (70024)                       | Physical Plant    |

Request to establish a temporary Inst. Worker IV - Food Service position is in process.

-- Contact Teresa Mynatt, Personnel Office, Ext. 406 to apply.